



SAGE UNIVERSITY, BHOPAL

- Arts & Humanities (SoHA) • Sciences (SoSB) • Management (SoM) • Commerce (SoC)
 - Journalism & Mass Communication (SoJMC) • Agriculture (SoAg) • Design (SoD)
 - Engineering & Technology (SoET) • Performing Arts (SoPA) • Computer Application (SoCA) • Advance Computing (SoAC) • Pharmacy • Law • Nursing
- Address : Katara Extension Sahara Bypass Road Bhopal M.P. 462021
 Contact Details : 07556614400
 E-Mail – hr@sageuniversity.edu.in

APPLICATION FORM

Please tick any one of the below:-

Professor

Administration

Associate Professor

Counseling

Assistant Professor

Others

Affix
your
recent
colored
photo

School/Department:..... PAN No.....

A/c No:..... Aadhaar Card No:.....

| | |
|--|--|
| 1. Source of Information (Name of Person / Email / News Paper / Others) | |
| 2. Name in Full (Capital Letters) (as per 10th Mark sheet) | |
| 3. Date of Birth (dd/mm/yyyy) | |
| 4. Address to which communications should be sent (also furnish email, telephone number) | Mr. / Ms. Pin:.....Blood Group..... E-mail : Mobile : Landline No.: |
| 5. Permanent Address | |
| 6. Father's / Husband's Name | |
| 7. Father's / Husband's Occupation | |
| 8. Marital Status (a. Single / Married) If married (b. No. of Children) | a. b. |
| 9. a. Nationality b. Caste (SC / ST / OBC / GEN.) | a. b. |
| 10. Living in rented house? | Yes / No |
| 11. Would you like to shift in the University campus? | Yes / No |

| 12. Academic Qualification starting - (Attach attested photocopies of certificates, mark sheets and degrees) | | | | | |
|--|-------------------|---------------------|-----------------|------------|---------------------------------|
| Examination Passed | Subjects / Branch | Medium of Education | Year of Passing | Percentage | Name of the Institution / Board |
| High School (X) | | | | | |
| Higher Secondary (XII) | | | | | |
| Under Graduation (B.A./B.Com./B.Sc./ B.E.) | | | | | |
| Post Graduation (M.A./M.Com./M.Sc/ M.Tech./MBA/ MCA) | | | | | |
| Others (please specify) | | | | | |

| 13. Teaching / Administrative / Industrial Experience – Total No. of years. _____ (Attach Experience Certificates) | | | | |
|---|-------------|---------------------|---------------------|--------------------|
| Name of the Institution / Organization | Designation | Salary Consolidated | Duration with dates | Reason for leaving |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 14. Academic Profile (Give details of the following in separate sheets) | | | |
|--|----------|--------------------|-----------|
| Papers published in Journal: | | | |
| Books Authored/Co-authored: | | | |
| Papers published in Conferences: | | | |
| Sponsored Research projects:- Title: | | | |
| Name of Sponsoring Agency: | | Sanctioned Amount: | Duration: |
| No. of M.Tech. thesis guided/co guided | Awarded: | Submitted: | Ongoing: |
| No. of Ph.D. thesis guided/co guided | Awarded: | Submitted: | Ongoing: |
| No. of Workshops/Training Programs/Summer/Winter Schools/Conferences Attended/Organized: | | | |
| Awards, Patents, Prizes etc. | | | |
| Any other relevant information on your academic standing in brief. | | | |

15. Professional Affiliation, Indian and Foreign (Membership of Societies, etc.)

| Organization | Year of induction | Grade of Membership | Remarks |
|--------------|-------------------|---------------------|---------|
| | | | |
| | | | |
| | | | |
| | | | |

16. About yourself

Any prevailing medical condition?

Wedding plans if you are Single?

Are you pursuing any course currently?
Yes /No

If yes, Course Name:

Completion Date:

Do you plan to take up further studies?
Yes /No

If yes, Course Name:

Completion Date:

Do you own a vehicle?
Yes /No

If yes, give details:

Have you applied with us in past?
Yes /No

If yes, When:

For which post:

Do you know anyone who works with us?
Yes /No

If yes, give details:

17. Languages known:

| Spoken | Written | Fluency |
|--------|---------|---------|
| | | |
| | | |
| | | |

18. Your social media details

Facebook Name:

No. of Friends:

Instagram Name:

No. of Followers:

Twitter Name:

No. of Followers:

LinkedIn Name:

No. of connections:

19. Duration for how long you propose / undertake to work in this university

20. Computer Literacy _____

21. What is your lookout for the job applied & the views that you possess regarding the teaching methodologies?

Please specify. _____

| 22. References Details | | | |
|------------------------|--------------|-------------------------------|------------|
| Ref1 | Name: | Relation with reference: | Mobile No: |
| | Designation: | Years since you know him/her: | Address: |
| Ref 2 | Name: | Relation with reference: | Mobile No: |
| | Designation: | Years since you know him/her: | Address: |

23. Will you be able to report daily on your own conveyance? If yes, please specify your mode of transportation.

24. What else can you contribute towards the all-round development of Sage University Bhopal apart from teaching?
Please specify your area of preference.

a) _____

b) _____

25. Write your views on “What I can contribute to make Sage University Bhopal as the “Best University of Bhopal” in about 200 words. (Use extra sheet for your answer if require)

26. Expected Monthly Salary: Rs.

If selected, you can join from:

DECLARATION:

I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled / terminated.

Place :

Date :

Please attach certificate, resume & testimonials, along with this application.)

Signature of the Applicant

(Name in Block Letters)

LETTER OF CONSENT

I hereby give my consent to join Sage University Bhopal as a
.....in the Department.

I shall join my duties at Bhopal in the forthcoming Academic Session

I assure you that I will attend the Faculty Development Program being conducted by University as per the schedule. I
am liable to be transferred in the group as per the transfer policy of Sage University Bhopal.

Contact Address

Signature

.....

.....

Mobile No.

Tel. No.